

EAGER TO PREACH THE GOSPEL

ROM. 1:1-17

PAUL IDENTITY	<p><b>PAUL:</b> ① a bond-servant of Christ Jesus,          ② called as an apostle,          ③ set apart for the <u>gospel of God</u>,</p> <p>a) which was promised beforehand through His prophets in the Holy Scriptures,          b) concerning <u>His Son</u>,</p> <p>1) who was born of a descendant of David according to the flesh,          2) who was declared the Son of God with power by the resurrection from the dead,          3) according to the spirit of holiness, Jesus Christ our Lord,          4) through whom we have received grace and apostleship to bring about the obedience of faith among all the <u>Gentiles</u> for His name's sake,          a) among whom you also are the called of Jesus Christ;</p>	CALLED	PAUL, TO ALL WHO ARE BELOVED OF GOD IN ROME
LORD	<p>TO ALL WHO ARE BELOVED OF GOD IN ROME,          called as saints:  <u>GRACE TO YOU AND PEACE</u>          from ① God our Father and ② the Lord Jesus Christ.</p>		
AUDIENCE	<p>7</p>		
PRAYER	<p>FIRST, <u>I THANK MY GOD</u> through Jesus Christ <u>FOR YOU ALL</u>,          because your faith is being proclaimed throughout the whole world.  <u>FOR GOD IS MY WITNESS</u> as to how unceasingly          (whom I serve in my spirit in the preaching of the gospel of His Son),          I make mention of you, always in my <u>PRAYERS</u>          - making <u>request</u>          - if perhaps now at last by the will of God I may succeed in coming to you.</p> <p>FOR I LONG TO SEE YOU          - in order that I may impart some spiritual gift to you          - that <u>YOU MAY BE ESTABLISHED</u>          - that is, that I may be <u>encouraged</u> together with you while among you          - each of us by the other's faith, both yours and mine.</p> <p>And I DO NOT WANT YOU TO BE UNAWARE, BRETHREN,          -1- that often I have <u>planned to come</u> to you          -2- (and have been prevented thus far)          - in order that I might obtain some fruit among you also even as among the rest of the <u>Gentiles</u>.</p>	COMING	I LONG TO SEE YOU THAT YOU MAY BE ESTABLISHED
DESIRE TO MINISTER TO THEM	<p>I AM UNDER <u>OBLIGATION</u> ←          both ① to Greeks and ② to barbarians, both ③ to the wise and ④ to the foolish.          Thus for my part <u>I AM EAGER TO PREACH THE GOSPEL</u>          to you also who are in Rome.</p>		
MOTIVATION	<p>15</p> <p>For I AM NOT ASHAMED OF THE GOSPEL</p> <p>① for it is the <u>power of God</u> for salvation to everyone who believes,          - to the <u>Jew</u> first          - and also to the <u>Greek</u>.</p> <p>② for in it the <u>righteousness of God is revealed</u>          - from faith to faith          - as it is written: "BUT THE RIGHTEOUS MAN SHALL LIVE BY FAITH."</p>	NOT ASHAMED	SALVATION TO EVERYONE WHO BELIEVES
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