

God ...Has Spoken

Hebrews 1:1-3

Many Ways

Long ago
in the
Prophets

One Way

But now
in His
Son

Who is
Emmanuel
"God with
us"

God,

LONG AGO

- A. **after He spoke**
- long ago
 - to the fathers
 - in the prophets
 - in many portions and
 - in many ways,



A thousand
points of light
Shotgun

1

in these last days
B. **has spoken to us**
in His Son,

LAST DAYS



A single
laser beam
Sharpshooter

2

- whom He appointed heir
of all things,
- through whom also
He made the world.

RADIANCE

1. Future Owner

Omega Ω

2. Past Creator

Alpha Α

And He

- is the radiance
of His glory and
- (is) the exact representation
of His nature, and
- upholds all things
by the word of His power.



3. Radiant Glory

This Son is more than a:
1. Human prophet, or a
2. Heavenly proclaimer.

4. Perfect Representation

5. Powerful Upholder

- When He had
made purification of sins, He
- sat down at the right hand
of the Majesty on high;

6. Effective Sacrifice

7. Reigning Prince

3

Radiance - (apaugasma) The active meaning has the idea of emitting brightness: the shekinah glory radiated from Him. The pass. idea is not so much of reflection, but the radiation through the source of light. It is as the sun radiates its rays of light. (Rienecker)

Representation - (Χαρακτηρ) impression, stamp. It refers to an engraved character or impress made by a die or seal. Indicated an "exact reproduction." (Rienecker)

This is the only N.T. book that doesn't use Jesus' name until the 2nd chapter (except 3rd John).

The Jews had always received revelation through men and angels.

Nowhere does it mention Jesus by name in all of chapter one. He refers to Jesus as "the Son" and "He," as though we see Him through a veil and can't quite tell who it is.